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## Agenda - Climate Change, Environment and Rural Affairs Committee

Thursday, 22 September 2016

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## 1 Agenda

(Pages 1 – 2)

**Attached Documents:** 

CCERA(5)-5 pl Agenda

## 2 Research Brief

(Pages 3 - 14)

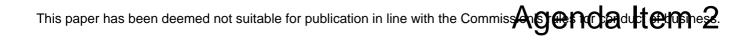
Attached Documents:

CCERA(5)-5 p2 Research Brief Marine Visit

CCERA(5)-5 p3 Research Brief Farm Visits



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